

North Kildonan United Church
174 Pentland St, Winnipeg, MB R2G 2S3
Church Office: 204-667-7408
email: nkuc@mymts.net
www.nkuc.ca



Minister: *Rev. Don Johnson*
(204)885-9879
Pianist/Choir Director: *Joan Shaw*
Office Administrator: *Wilma Fehr*
Caretaker: *Heinz Goetz*

Our Mission...

to be an accepting Christian community dedicated to living, sharing and teaching the Word of God.

We respect all aspects of people including race, ethnicity, gender expression, sexual orientation, socio-economic background, age, religion, mental wellness, and ability.

Seventeenth Sunday after Pentecost
September 27th, 2020

***Bold print** indicates a congregational response.*

WE GATHER IN COMMUNITY

WELCOME and ACKNOWLEDGEMENT OF THE LAND

We acknowledge that we meet and work in Treaty 1 land, the traditional lands of the Anishinaabe, Cree and Dakota peoples, and the homeland of the Metis nation. We are thankful for these first inhabitants and we commit to working together towards justice, truth and reconciliation.

THE LIGHTING OF THE CHRIST CANDLE

In Christian teaching and tradition, each Sunday is believed to be a little Easter, a weekly celebration of the life, death and resurrection of our Lord Jesus Christ. So, we light this candle, affirming that Christ is indeed the light of the world, our hope and our salvation.

There is no other in whom we place our trust.

PRELUDE

Joan Shaw

PRAYER OF THE DAY

Gracious God, there are many places we could go this morning,

but we have desired to come to your house.

There are many voices to which we can listen today,

but we desire to hear your voice.

It would be easy to scatter,

but we have chosen to gather.

We need to behold your beauty,

to inquire in your temple,

to be wrapped in your love,

and to experience your renewing Spirit.

Come close, Lord Jesus,

to fill us and renew us. Amen.

THE WORD OF GOD

SCRIPTURE READINGS: Gay Todd

Hebrew Scripture

Exodus 17: 1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarrelled with Moses, and said, 'Give us water to drink.' Moses said to them, 'Why do you quarrel with me? Why do you test the Lord?' But the people thirsted there for water; and the people complained against Moses and said, 'Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?' So Moses cried out to the Lord, 'What shall I do with this people? They are almost ready to stone me.' The Lord said to Moses, 'Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.' Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarrelled and tested the Lord, saying, 'Is the Lord among us or not?'

The Epistle

Philippians 2: 1-13

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death — even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

RESPONSE: *This is the word of God.*

Thanks be to God

The Gospel

Matthew 21: 23-32

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, 'By what authority are you doing these things, and who gave you this authority?' Jesus said to them, 'I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?' And they argued with one another, 'If we say, "From heaven", he will say to us, "Why then did you not believe him?" But if we say, "Of human origin", we are afraid of the crowd; for all regard John as a prophet.' So they answered Jesus, 'We do not know.' And he said to them, 'Neither will I tell you by what authority I am doing these things.

'What do you think? A man had two sons; he went to the first and said, "Son, go and work in the vineyard today." He answered, "I will not"; but later he changed his mind and went. The father went to the second and said the same; and he answered, "I go, sir"; but he did not go. Which of the two did the will of his father?' They said, 'The first.' Jesus said to them, 'Truly I tell you, the tax-collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax-collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.'

GOSPEL RESPONSE: *The Gospel of the God of life:*

to shelter us, to aid us.

The Gospel of beloved Christ:

the holy Gospel of the Lord.

SERMON: *"Is the Lord Among Us or Not?"*

Rev. Don Johnson (see the attached sermon)

WE RESPOND TO THE WORD

A CONFSSION OF FAITH

A New Creed

We are not alone; we live in God's world.

**We believe in God:
who has created and is creating,
who has come in Jesus,
the Word made flesh,
to reconcile and make new,
who works in us and others
by the Spirit.**

We trust in God.

**We are called to be the Church:
to celebrate God's presence,
to live with respect in Creation,
to love and serve others,
to seek justice and resist evil,
to proclaim Jesus, crucified and risen,
our judge and our hope.**

**In life, in death, in life beyond death,
God is with us.**

We are not alone.

Thanks be to God.

PRAYERS

THE LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil:
For thine is the kingdom,
the power and the glory
forever and ever. Amen.**

THE DOXOLOGY

(based on Ephesians 3:20-21)

**Glory to God
whose power, working in us,
can do infinitely more than we can ask or imagine.**

**Glory to God from generation to generation,
in the Church and in Christ Jesus, forever and ever. Amen.**

THE BLESSING

May God go before you to lead you.

May God go behind you to guard you.

May God go beneath you to support you.

May God go beside you to befriend you.

Do not be afraid.

*Let the blessing of God the Holy Trinity
come upon you today and settle in around you.*

Do not be afraid.

Go in peace to love and serve the Lord. Amen.

POSTLUDE

Joan Shaw