

North Kildonan United Church
174 Pentland St, Winnipeg, MB R2G 2S3
Church Office: 204-667-7408
email: nkuc@mymts.net
www.nkuc.ca



Minister: *Rev. Don Johnson*
(204)885-9879
Pianist/Choir Director: *Joan Shaw*
Office Administrator: *Wilma Fehr*
Caretaker: *Heinz Goetz*

Our Mission...

to be an accepting Christian community dedicated to living, sharing and teaching the Word of God.

We respect all aspects of people including race, ethnicity, gender expression, sexual orientation, socio-economic background, age, religion, mental wellness, and ability.

Sixteenth Sunday after Pentecost
September 20th, 2020

***Bold print** indicates a congregational response.*

WE GATHER IN COMMUNITY

WELCOME and ACKNOWLEDGEMENT OF THE LAND

We acknowledge that we meet and work in Treaty 1 land, the traditional lands of the Anishinaabe, Cree and Dakota peoples, and the homeland of the Metis nation. We are thankful for these first inhabitants and we commit to working together towards justice, truth and reconciliation.

THE LIGHTING OF THE CHRIST CANDLE

In Christian teaching and tradition, each Sunday is believed to be a little Easter, a weekly celebration of the life, death and resurrection of our Lord Jesus Christ. So, we light this candle, affirming that Christ is indeed the light of the world, our hope and our salvation.

There is no other in whom we place our trust.

PRELUDE

Joan Shaw

PRAYER OF THE DAY

A Prayer for the Journey

(VU #648 ~Janet Cawley)

**God of the Way,
you are the road we travel,
and the sign we follow;
you are bread for the journey,
and the wine of arrival.**

**Guide us as we follow in your way,
holding on to each other,
reaching out to your beloved world.**

**And when we stray, seek us out and find us,
set our feet on the path again,
and lead us safely home.**

In the name of Jesus, our companion, we pray. Amen.

THE WORD OF GOD

SCRIPTURE READINGS: Donna Price

Hebrew Scripture

Exodus 16: 2-15

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, 'If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.'

Then the LORD said to Moses, 'I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.' So Moses and Aaron said to all the Israelites, 'In the evening you shall know that it was the LORD who brought you out of the land of Egypt, and in the morning you shall see the glory of the LORD, because he has heard your complaining against the LORD. For what are we, that you complain against us?' And Moses said, 'When the LORD gives you meat to eat in the evening and your fill of bread in the morning, because the LORD has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the LORD.'

Then Moses said to Aaron, 'Say to the whole congregation of the Israelites, "Draw near to the LORD, for he has heard your complaining."' And as Aaron spoke to the whole congregation of the Israelites, they looked towards the wilderness, and the glory of the LORD appeared in the cloud. The LORD spoke to Moses and said, 'I have heard the complaining of the Israelites; say to them, "At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.'"

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, 'What is it?' For they did not know what it was. Moses said to them, 'It is the bread that the LORD has given you to eat.'

The Epistle

Philippians 1: 21-30

For to me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labour for me; and I do not know which I prefer. I am hard

pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well— since you are having the same struggle that you saw I had and now hear that I still have.

RESPONSE: *This is the word of God.*

Thanks be to God

The Gospel

Matthew 20: 1-16

'For the kingdom of heaven is like a landowner who went out early in the morning to hire labourers for his vineyard. After agreeing with the labourers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the market-place; and he said to them, "You also go into the vineyard, and I will pay you whatever is right." So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, "Why are you standing here idle all day?" They said to him, "Because no one has hired us." He said to them, "You also go into the vineyard." When evening came, the owner of the vineyard said to his manager, "Call the labourers and give them their pay, beginning with the last and then going to the first." When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, "These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat." But he replied to one of them, "Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?" So the last will be first, and the first will be last.'

GOSPEL RESPONSE:

The Gospel of the God of life:

to shelter us, to aid us.

The Gospel of beloved Christ:

the holy Gospel of the Lord.

SERMON: "Bread of Heaven"

Rev. Don Johnson (see the attached sermon)

WE RESPOND TO THE WORD

A CONFESSION OF FAITH

A New Creed

We are not alone; we live in God's world.

We believe in God:

who has created and is creating,

who has come in Jesus,

the Word made flesh,

to reconcile and make new,

who works in us and others

by the Spirit.

We trust in God.

We are called to be the Church:

to celebrate God's presence,

to live with respect in Creation,

to love and serve others,

to seek justice and resist evil,

to proclaim Jesus, crucified and risen,

our judge and our hope.

In life, in death, in life beyond death,

God is with us.

We are not alone.

Thanks be to God.

PRAYERS

THE LORD'S PRAYER

Our Father, who art in heaven,

hallowed be thy name.

Thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread,

**and forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil:
For thine is the kingdom,
the power and the glory
forever and ever. Amen.**

THE DOXOLOGY

(based on Ephesians 3:20-21)

**Glory to God
whose power, working in us,
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus, forever and ever. Amen.**

THE BLESSING

*God's blessing be yours, and well may it befall you;
Christ's blessing be yours, and well may you be treated;
the Spirit's blessing be yours, and well may you spend your lives,
each day that you rise up, each night that you lie down.*

POSTLUDE

Joan Shaw