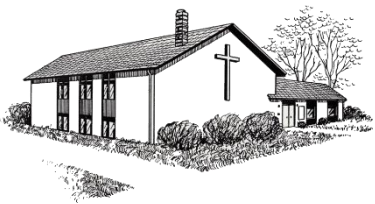


North Kildonan United Church
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Minister: *Rev. Don Johnson*
(204)885-9879
Pianist/Choir Director: *Joan Shaw*
Office Administrator: *Wilma Fehr*
Caretaker: *Heinz Goetz*

Our Mission...

to be an accepting Christian community dedicated to living, sharing and teaching the Word of God.

We respect all aspects of people including race, ethnicity, gender expression, sexual orientation, socio-economic background, age, religion, mental wellness, and ability.

Second Sunday before Advent
November 15th, 2020

***Bold print** indicates a congregational response.*

WE GATHER IN COMMUNITY

WELCOME and ACKNOWLEDGEMENT OF THE LAND

We acknowledge that we meet and work in Treaty 1 land, the traditional lands of the Anishinaabe, Cree and Dakota peoples, and the homeland of the Metis nation. We are thankful for these first inhabitants and we commit to working together towards justice, truth and reconciliation.

THE LIGHTING OF THE CHRIST CANDLE

In Christian teaching and tradition, each Sunday is believed to be a little Easter, a weekly celebration of the life, death and resurrection of our Lord Jesus Christ. So we light this candle, affirming that Christ is indeed the light of the world, our hope and our salvation. There is no other in whom we place our trust.

CALL TO WORSHIP

We come to worship God in our need,

bringing with us the needs of the world.

We come to God, who comes to us in Jesus,

and who knows by experience what human life is like.

We come with our faith and with our doubts,

we come with our hopes and with our fears.

We come as we are because it is God who invites us to come,

and God has promised never to turn us away.

PRELUDE by Joan Shaw – #375 VU – “Spirit, Spirit of Gentleness”

(Music played with permission under license #A-620529 One License)

~James Manley

**Spirit, Spirit of gentleness,
blow thro' the wilderness calling and free,
Spirit, Spirit of restlessness,
stir me from placidness,
Wind, Wind on the sea.**

**1 You moved on the waters, you called to the deep,
then you coaxed up the mountains from the valleys of sleep;
and over the eons you called to each thing:
wake from your slumbers and rise on your wings. R**

PRAYER OF THE DAY

*Eternal Light, shine into our hearts;
eternal Goodness, deliver us from evil;
eternal Power, be our support;
eternal Wisdom, scatter the darkness of our ignorance;
eternal Love, have mercy upon us,
that with all our heart and mind and strength
we may seek your face
and be brought by your infinite mercy to your holy presence
through Jesus Christ, our Lord. Amen.*

THE WORD OF GOD

SCRIPTURE READINGS: *Scotty McLaren*

The Epistle

1 Thessalonians 5: 1-11

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, 'There is peace and security', then sudden destruction will come upon them, as labour pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then, let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore, encourage one another and build up each other, as indeed you are doing.

The Gospel

Matthew 25: 14-30

'For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the

one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time, the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, "Master, you handed over to me five talents; see, I have made five more talents." His master said to him, "Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master." And the one with the two talents also came forward, saying, "Master, you handed over to me two talents; see, I have made two more talents." His master said to him, "Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master." Then the one who had received the one talent also came forward, saying, "Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours." But his master replied, "You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth."

RESPONSE: *This is the word of God.*

Thanks be to God

SERMON: *"Strength for the Day"*

~Rev. Don Johnson (see the attached sermon)

WE RESPOND TO THE WORD

A CONFESSIOIN OF FAITH

A New Creed

We are not alone; we live in God's world.

We believe in God:

who has created and is creating,

who has come in Jesus,

the Word made flesh,

to reconcile and make new,

who works in us and others

by the Spirit.

**We trust in God.
We are called to be the Church:
to celebrate God's presence,
to live with respect in Creation,
to love and serve others,
to seek justice and resist evil,
to proclaim Jesus, crucified and risen,
our judge and our hope.
In life, in death, in life beyond death,
God is with us. We are not alone.
Thanks be to God.**

PRAYERS

THE LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil:
For thine is the kingdom,
the power and the glory
forever and ever. Amen.**

THE DOXOLOGY

(based on Ephesians 3:20-21)

**Glory to God
whose power, working in us,
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus, forever and ever. Amen.**

THE BLESSING

*The grace of Christ attend you,
the love of God surround you,
the Holy Spirit keep you, now and forevermore. Amen.*

POSTLUDE by Joan Shaw – #402 VU – **“We Are One”**

~Jeeva Sam, arr. David Kai

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- 1 We are one as we come, as we come, joyful to be here,
in the praise on our lips there's a sense that God is near.
We are one as we sing, as we seek, we are found;
and we come needful of God's grace as we meet, together in this place.**
- 2 We are one as we share, as we share brokenness and fear,
in the touch of a hand there's a sense that God is here.
We are one as we care, as we heal, we are healed;
and we share warmth in God's embrace as we pray together in this place.**
- 3 We are one as we feast, as we feast, peace becomes the sign;
in the bread and the wine there's a sense of love divine.
We are one as we come, as we feed, we are fed;
and we feel God's refreshing grace as we meet at table in this place.**
- 4 We are one as we hear, as we hear, heart and hand unite;
in the word we receive there's a sense that God is light.
We are one as we leave, as we love, we are loved;
and we seek justice in God's ways as we move together from this place.**